



1644/16  
PATENT  
P#16

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Zaghouani  
Serial No. : 09/111,123  
Filed : July 6, 1998  
For : Compounds, Compositions, and  
Methods for the Endocytic  
Presentation of  
Immunosuppressive Factors  
Examiner : Nolan  
Group Art Unit : 1644

I hereby certify that this correspondence  
and all marked attachments are being  
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Patents and Trademarks, Washington,  
D.C. 20231, on

March 16, 2001  
*Diane Trus*  
Diane Trus

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In accordance with applicant's duty of disclosure under 37 CFR § 1.56, and in accordance with 37 CFR §§ 1.97 - 1.98, applicant submits the enclosed Form PTO-1449 listing references for the above listed patent application. All of the listed references were cited or submitted in prior application U.S. Serial No. 08/779,767, filed January 7, 1997 on which the present application relies on for an earlier filing date under 35 U.S.C. § 120. Therefore, in accordance with 37 C.F.R. § 1.98 (d), copies of these references are not submitted.

The first reference listed in the "Other Documents" section was previously listed on Form PTO-1449 submitted to the Patent Office on May 18, 2000 as Reference No. 6. The incorrect

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citation was inadvertently listed. Please remove that reference citation. The correct citation is now listed on the attached Form PTO-1449.

The Commissioner is hereby authorized to charge the Submission of Information Disclosure Statement Fee of \$180.00 to Applicant's Deposit account No. 01-1008. If for some reason Applicant has not paid a sufficient fee for this response, or to prevent the abandonment of this application, please consider this authorization to charge our Deposit Account No. 01-1008 for any additional fee, which may be due. Similarly, please credit any overpayment to Deposit Account No. 01-1008.

If there are any questions concerning this Information Disclosure Statement, please call the undersigned at the number stated below.

Dated: \_\_\_\_\_

3/13/2001

Respectfully submitted,

By: \_\_\_\_\_

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